



GOVERNMENT OF ARUNACHAL PRADESH  
OFFICE OF THE EXECUTIVE ENGINEER :: PHE & WATER SUPPLY  
DIVISION : SEPPA

Dated Seppa the 09<sup>th</sup> March 2026

**NOTICE INVITING TENDER**

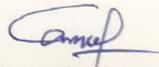
The Executive Engineer, PHE & Water Supply Division, Seppa on behalf of Governor of Arunachal Pradesh invites item rates tenders from the registered contractors domiciled within the territorial jurisdiction or respective Assembly Constituency as per the Arunachal Pradesh District Based Entrepreneurs and Professionals (Incentives, Development & Promotional) (Amendment) Act 2020 rules & Arunachal Pradesh Extra ordinary Gazette notification published on 2<sup>nd</sup> November 2020 from approved and eligible constructors for the work stated below:-

Sl. No.	Package No.	Name of work & location	Estimated cost	Earnest Money @ 1% (APST)	Time of completion	Date and time of issue of tender documents	Last date and time for receipt of tender Documents	submission of tender paper	Time & date of opening of tender	Cost of bid document	Class
1	2	3	4	5	6	7	8	9	10	11	12
1	EES/PHE/BE/NIT/2025-26/ 05 Dtd. 09/03/2026	<b>Providing water supply at Paragliding centre Lumdung</b>	Rs. 75,00,000/-	Rs. 75,000/- APST	3 Months	10/03/2026 to 16/03/2026 from 10:00 am.	16/03/2026 upto 11:00 am	16/03/2026. upto 12:00 noon.	16/03/2026 upto 01:00 pm.	2000/-	IV & III
2	EES/PHE/BE/NIT/2025-26/ 06 Dtd. 09/03/2026	<b>Providing Water Supply at Netaji Subhas Chandra Bose Avasiya Vidyalaya and PHC at Nere.</b>	Rs. 90,55,056/-	Rs. 90,600/- APST	12 Month	10/03/2026 to 16/03/2026 from 10:00 am.	16/03/2026 upto 11:00 am	16/03/2026. upto 12:00 noon.	16/03/2026 upto 02:00 pm.	2000/-	IV & III
3	EES/PHE/BE/NIT/2025-26/ 07 Dtd. 09/03/2026	<b>Providing Multi Village water supply from pahori source to pahori Hahling, Kampu-Seba, Seba, Sanglowa and Mebuwa in East Kameng.</b>	Rs. 1,00,00,000/-	Rs. 1,00,000/- APST	12 Month	10/03/2026 to 16/03/2026 from 10:00 am.	16/03/2026 upto 11:00 am	16/03/2026. upto 12:00 noon.	16/03/2026 upto 03:00 pm.	2000/-	IV & III

*(Handwritten signature)*



1. The Tender paper can be purchased from the office of the Executive Engineer, PHE & WS Division, Seppa on any working days except on Sunday and Public holidays on payment of **Rs.2,000.00** (Rupees Two Thousand) only (non- refundable) in cash from the cashier of this office or in shape of Bank Draft in favour of the Executive Engineer, PHE & WS Division, Seppa, payable at State Bank of India, Seppa Branch.
2. The tender documents shall be sold/issued to the eligible contractors/firms subject to produce proof of permanent Residential Certificate (PRC) and Contractors/Firms registered certificate **AS PER THE ARUNACHAL PRADESH DISTRICT BASED ENTERPENEURS AND PROFESSIONALS (INCENTIVES, DEVELOPMENT AND PROMOTIONAL) (AMENDMENT) ACT'2020.**
3. The Tender shall be submitted in two bids i.e technical Bid and Financial Bid and each of the bids shall placed and sealed properly in two separate cover for each of the above works and should be delivered/submitted to the Executive Engineer, PHE & WS Division Seppa & sould be dropped into tender box on or before 16/03/2026 upto 12:00 noon. the authority inviting tender , will not be held responsible for delay, if any in the delivery of the documents or non- receipts of the same in time.
4. The Technical bids shall be first opened as specified and indicated in column number (10) only at the office of the Executive Engineer, PHE & WS Division Seppa in presence of intending tenderes or their authorized representatives and will be evaluated to assess the technical viability, capability, work experience and then only the financial bid of the qualified tenderers shall be opened after the approval of technical bid by the competent authority. The technical and financial bids will be evaluated by standing screening committee whose decision shall be final.
5. The bid must be accompanied by earnest money of amount specified as indicated in Column No. (5) only against package in the form of FDR/DCR to any scheduled bank guaranteed by the Reserve Bank of India issue infavour of the Executive Engineer, PHE & WS Division Seppa in a separate envelope mentioned as (Earnest Money) on it along with the tender. No other kind of deposit as earnest money will be accepted. The tender without earnest money shall be summarily rejected.
6. On the event of non-opening of tender on the specified date & time, the undersigned shall notify new date and time in the office Notice board.
7. All other terms & conditions shall remain same and may be seen in the tender Documents/Bidding Documents.
8. Any corrections or additions that may become necessary shall be notified through corrigendum or addenda in due course of time.
9. The quality assurance plan (QAP) and quality monitoring of materials should be followed as per CPWD specification.
10. The undersigned reserves the right to reject any or all tenders without assigning any reasons.
11. The NIT's are published in website [phedaruncahl.org](http://phedaruncahl.org).

  
**Executive Engineer**  
 PHE & WS Division  
**Executive Engineer**  
 PHE & WS Division  
 Seppa

Dated Seppa the 09<sup>th</sup> March 2026

**NOT TO BE PUBLISHED**

Memo No.EES/PHE/BE/NIT/2025-26/1387-95

Copy to:-

1. The PS to Hon'ble Minister, PHE & WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
2. The Commissioner, PHE&WS Department, Govt. of Arunachal Pradesh, Itanagar for kind information please.
3. The Chief Engineer, PHE & WS Department, (Eastern Zone/ Western Zone/Central Zone/Design & Planning Itanagar for kind information and wide circulation please.
4. The Mission Director, SBM (G), & JJM, PHE & WS Department, Itanagar for kind information and wide publicity please.
5. The Deputy Commissioner, East Kameng District, Seppa for kind information and wide publicity please.

6. The Superintending Engineer, PHE & WS Circle, Miao/Tezu/Pangin/Aalo (Bene)/Basar/Yachuli/Naharlagun/ Rupa, Arunachal Pradesh for kind information and wide publicity please.
7. The Executive Engineer, PHE & WS Division Tawang/Bomdila/Dirang/Seppa/Itanagar/Yupia/Mechanical & Electrical Itanagar/Sagalee/Palin/Ziro/Sangram/Kodukha/Daporijo/Likabali/Aalo/Mechuka/Pangin/Pasighat/Anini/Roing/Anjaw/Tezu/Namsai/Bordumsa/Changlang/Khonsa/Longding for information please.
8. The Assistant Engineer, PHE & WS Sub-Division, Seppa/Bana/Khenewa for information.
9. Notice Board.
10. Office copy.

  
**Executive Engineer**  
PHE & WS Division  
Seppa